

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	DAV PADMABATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1530383
3	SCHOOL CODE (IF APPLICABLE)	16143
4	COMPLETE ADDRESS WITH PIN CODE	MANIA, TANGI, CUTTACK, ODISHA - 754022
5	PRINCIPAL NAME	BINODINI DASH
6	PRINCIPAL QUALIFICATION	Msc B Ed
7	SCHOOL EMAIL ID	davtangi1@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9439324009

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://davitangi.in/File/6718/LXW_Affiliations%20Certificate.pdf">https://davitangi.in/File/6718/LXW_Affiliations%20Certificate.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://davitangi.in/File/6718/LJG_Society%20Certificate.pdf">https://davitangi.in/File/6718/LJG_Society%20Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://davitangi.in/File/6718/XZZ_NOC20240626_15375800.pdf">https://davitangi.in/File/6718/XZZ_NOC20240626_15375800.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://davitangi.in/File/6718/TNW_COR%2020240626_15252263.pdf">https://davitangi.in/File/6718/TNW_COR%2020240626_15252263.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://davitangi.in/File/6718/2DD_BUILDING%20CERTIFICATE20240626_15200502.pdf">https://davitangi.in/File/6718/2DD_BUILDING%20CERTIFICATE20240626_15200502.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://davitangi.in/File/6718/LAP_FIRE%20SAFETY%20CERTIFICATE20240626_15392375.pdf">https://davitangi.in/File/6718/LAP_FIRE%20SAFETY%20CERTIFICATE20240626_15392375.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://davitangi.in/File/6718/476_self%20Certificatation.pdf">https://davitangi.in/File/6718/476_self%20Certificatation.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://davitangi.in/File/6718/ZGL_DRINKING%20WATER%20CERTIFICATE20240626_15214531.pdf">https://davitangi.in/File/6718/ZGL_DRINKING%20WATER%20CERTIFICATE20240626_15214531.pdf</a>

#### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://davtangi.in/File/6718/A2N_Fee%20Structure.pdf">https://davtangi.in/File/6718/A2N_Fee%20Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://davtangi.in/File/6718/2C2_ACADEMIC%20AND%20ACTIVITY%20CALENDAR%202024-25.pdf">https://davtangi.in/File/6718/2C2_ACADEMIC%20AND%20ACTIVITY%20CALENDAR%202024-25.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://davtangi.in/File/6718/3KZ_SMC.pdf">https://davtangi.in/File/6718/3KZ_SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://davtangi.in/File/6718/AKM_PTCC.pdf">https://davtangi.in/File/6718/AKM_PTCC.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://davtangi.in/File/6718/7NP_10TH%20RESULT.pdf">https://davtangi.in/File/6718/7NP_10TH%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BINODINI DASH
2	TOTAL NO. OF TEACHERS	23
	PGT	0
	TGT	5
	PRT	11
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MS SWARNALATA PRADHAN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS ANINDITA GHOSH

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	27	27	100	VERY GOOD

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32228
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	20 & 750
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2 & 750

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/rw0TfQH09RY?si=p2o-5ODNdn6MhBal">https://youtu.be/rw0TfQH09RY?si=p2o-5ODNdn6MhBal</a>